

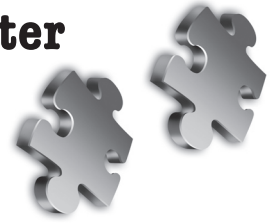
48th Northeast Conference on Camping & Trade Show



Sturbridge Host Hotel & Conference Center

Sturbridge, MA 01566

Trade Show: March 23 & 24, 2012



APPLICATION FOR EXHIBIT SPACE

PLEASE PRINT

BOOTH PREFERENCE: 1st Choice _____ 2nd Choice _____ 3rd Choice _____

Every effort will be made to honor booth requests. NCA reserves the right to assign booths based on availability and desired diversity.

NAME OF COMPANY _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PRODUCT LINE _____

TOLL FREE _____ PHONE _____ FAX _____

E-MAIL _____ www. _____

NAME OF REPRESENTATIVE (1) _____

NAME OF REPRESENTATIVE (2) _____

ADDITIONAL REPRESENTATIVES @ \$30 each (3) _____ (4) _____

DO YOU REQUIRE ELECTRICITY? Yes _____ No _____ (Electric form is available at www.campnca.org/conference.)

EXHIBIT SPACE COST: Booth space included in all VIP Business Memberships. See Exhibit Hall Floor Plan for pricing.

10' x 8' Booth Space # _____ @ \$ 725 \$ _____

Booth Space # _____ @ \$ _____

Booth Space # _____ @ \$ _____

Each additional representative over two @ \$ 30 \$ _____

INCLUDED: Draped and carpeted booth includes 6' skirted table, ID sign, two chairs, WiFi, and Saturday's breakfast & lunch.

OPTIONAL MEALS: Exhibitors are invited to join the attendees at all meal functions and seminars.

The following meals are available options to you and tickets will be supplied.

Thursday Dinner Buffet	# _____	@ \$19.00	\$ _____
Friday Breakfast	# _____	@ \$17.00	\$ _____
Friday Awards Luncheon	# _____	@ \$23.00	\$ _____
Friday Dinner Buffet & Auction	# _____	@ \$39.00	\$ _____
Saturday Evening Luau	# _____	@ \$44.00	\$ _____

TOTAL: \$ _____

Full payment is required with this application. Make checks payable to: NCA

Mail to: **NORTHEAST CAMPGROUND ASSOCIATION, INC. • P.O. Box 146 • Stafford, CT 06075**

MasterCard & Visa Accepted

Phone/Fax: (860) 684-6389

e-mail: cyndy@campnca.com