



# MARCH 2022 NCA TRADE SHOW EXHIBITOR APPLICATION

Friday, March 18<sup>th</sup> ~ 1 pm to 6 pm  
Saturday, March 19<sup>th</sup> ~ 9 am to 12 pm

[Register Today!](#)

\*Mail: NCA, 76 Lamb Road  
Stafford Springs, CT 06076

\*Scan & Email: [cyndy@campnca.com](mailto:cyndy@campnca.com)

**LOCATION:** Southbridge Hotel & Conference Center  
14 Mechanic Street, Southbridge, MA 01550

RESERVED BOOTH # \_\_\_\_\_ 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_ 3rd Choice \_\_\_\_\_

Every effort will be made to honor booth requests. NCA reserves the right to assign booths based on availability and desired diversity.  
*Full payment is required with a copy of this completed application.*

Please print clearly.

Company: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ Toll Free: \_\_\_\_\_

Fax: \_\_\_\_\_

Product Line: \_\_\_\_\_

Representative #1: \_\_\_\_\_ Add'l Representative #3: \_\_\_\_\_

Representative #2: \_\_\_\_\_ Add'l Representative #4: \_\_\_\_\_

**\*Each booth includes two representative badges and a \$100 meal credit. See reverse for more details.**

## METHODS OF PAYMENT

Charge to: ☐ MasterCard ☐ Visa ☐ AmEx ☐ Discover ☐ Check payable to "NCA" enclosed Total (from other side) \$ \_\_\_\_\_

Card # \_\_\_\_\_ Name on Card: \_\_\_\_\_

Security Code: \_\_\_\_\_ Expiration: \_\_\_\_\_ Signature: \_\_\_\_\_

Billing Address if different from above: \_\_\_\_\_

Cancellations in writing and received by 1/15/22 will  
receive a full refund minus a \$150 administrative fee.

Cancellations received 1/17/22 and after  
will not obtain a refund.

By authorizing this charge, I certify that the above registration information is true and correct,  
and agree to be responsible for this amount. Receipt will be emailed to the above address.

# ELECTRICITY

MOVE IN: Friday, 3/18 @ 7am - 12pm

SHOW OPENS: Friday, 3/18 @ 1pm

SHOW CLOSURES: Sat., 3/19 @ 12pm

DO YOU REQUIRE ELECTRICITY? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, NCA will be securing your electric with the Southbridge Hotel & Conference Center.

Electrical Description 120 Volts, 20 amp, Single Phase for 2 Days = \$35.00

Add'l Electrical Services and Equipment are available. Call NCA with your electrical needs - 860.684.6389

Total Electric Cost: \$ \_\_\_\_\_

## EXHIBIT SPACE DETAILS

### NCA VIP BUSINESS MEMBER PRICING (\$995 ANNUALLY)

EXHIBIT SPACE COST: Standard 6' x 8' Booth space included in all VIP Business Memberships. \*See Floor Plan for details.

8' wide x 6' deep Booth Space # \_\_\_\_\_ @ No Cost/Included \$ PAID

8' wide x 6' deep Premium Space # \_\_\_\_\_ @ \$150 \$ \_\_\_\_\_

Each Add'l Representative Named on Reverse # \_\_\_\_\_ @ \$100 \$ \_\_\_\_\_ (Two Reps are included with all booths.)

Total Booth Cost: \$ \_\_\_\_\_

\*In consideration of neighboring exhibitors and all attendees, NCA would appreciate one or two reps per booth.

### NCA REGULAR BUSINESS MEMBER PRICING (\$395 ANNUALLY)

EXHIBIT SPACE COST: You receive a \$100 discount on your booth space.

8' wide x 6' deep Booth Space # \_\_\_\_\_ @ \$699 \$ \_\_\_\_\_

Each Add'l Representative\* Named on Reverse # \_\_\_\_\_ @ \$100 \$ \_\_\_\_\_ (Two Reps are included with all booths.)

Total Booth Cost: \$ \_\_\_\_\_

### NON-BUSINESS MEMBER PRICING

\*See Floor Plan for details. Call Cyndy at (860) 684-6389 to choose your space.

EXHIBIT SPACE COST:

8' wide x 6' deep Booth Space # \_\_\_\_\_ @ \$799 \$ \_\_\_\_\_

Each Add'l Representative\* Named on Reverse # \_\_\_\_\_ @ \$100 \$ \_\_\_\_\_ (Two Reps are included with all booths.)

Total Booth Cost: \$ \_\_\_\_\_

**INCLUDED IN BOOTH PRICE:** Draped booth in a fully carpeted area. Includes 6' skirted table, ID sign, two chairs, WiFi and all seminars. *With each paid booth a company will have access to a \$100 meal credit.* All meals & pricing provided below. \*Not sure which meals to order at this time? Please mark Meal Cost below as TBD and NCA will follow up with your contact on or before 2/1/22. Booth fee and electric fee are due with initial application to secure space.

## Meal Choices

Thursday:

Lunch Buffet @ \$28.75 ..... # \_\_\_\_\_

Dinner Buffet @ \$53.45 ..... # \_\_\_\_\_

Saturday:

Breakfast Buffet @ \$19.75 ..... # \_\_\_\_\_

Lunch Buffet @ \$28.75 ..... # \_\_\_\_\_

Awards & Auction Plated Dinner Choices:

Prime Rib @ \$53.45 ..... # \_\_\_\_\_

Salmon @ \$48.25 ..... # \_\_\_\_\_

Vegan Ravioli @ \$42.00 .. # \_\_\_\_\_

Friday:

Breakfast Buffet @ \$19.75 ..... # \_\_\_\_\_

Lunch Buffet @ \$28.75 ..... # \_\_\_\_\_

Dinner Buffet @ \$53.45 ..... # \_\_\_\_\_

Total Electric Cost: \$ \_\_\_\_\_

Total Meal Cost: \$ \_\_\_\_\_

Total Booth Cost: \$ \_\_\_\_\_

DUE: \$ \_\_\_\_\_

TOTAL MEAL COST - \$100 Credit = \$ \_\_\_\_\_

Questions?  
Contact Cyndy @ 860.684.6389  
cyndy@campnca.com

\*Unless otherwise noted:

Company with two Reps: 2 Saturday Breakfasts + 2 Saturday Lunches

Company with one Rep: 1 Friday Dinner + 1 Saturday Breakfast + 1 Saturday Lunch