59th Annual Northeast Conference on Camping & Trade Show Wednesday, March 19 - Friday, March 21, 2025 ~ Wellsworth Hotel, Southbridge, MA

Pre-register and enjoy inclusive member price of \$315 per person thru 3/10/25!
*After 3/10: \$365 per person

Presented by The Northeast Campground As	ssociation		
Please print clearly.	HORTHEAST CONFERENCE ON CAMPING		
Member Campground:			
Contact Name:	WE ARE MEMORY MAKERS CREATING EXPERIENCES		
Campground Street Address:			
Campground City, State, Zip:			
Campground Email:			
Contact Email for January - March if different from above:			
	2000 and mention Northeast Conference on Camping - click Reserve Now - add Group code: TNCOC138 Three Ways to Register		
New Option! NCA will send a payment link to the email above! Charge to: □ Master Card □ Visa □ AmEx □ Discover Total (from other side) \$	By Phone: (860) 684-6389 Scan to: cyndy@campnca.com Mail to: Northeast Campground Association 76 Lamb Road, Stafford Springs, CT 06076 TO"ANNIVERSARY EDITION WITHER CLUB! THE RADICAL LEAP STEVE FARBER *NCA will ship you a free copy of Radical Leap by Steve Farber. 2nd Annual NCA Book Club to be held		
Email for Receipt:	Thursday, 3/20 during morning sessions Sponsored by Northeast Campground Broker Reader: (Shipping info if different from above) Street, City, Zip:		

CampNCA.org/conference NCA Cancellation Policy

Cancellations in writing and postmarked by 2/21/25 will receive a full refund. Cancellations postmarked prior to 2/28/25 will receive full refund minus \$50 administrative fee. Cancellations postmarked 2/28/25 and after will not receive a refund without a medical certificate.

Please note: Payments to NCA are not deductible as charitable contributions for federal income tax purposes. However, they may be deductible under other provisions of the Internal Revenue Service Code. Only donations to the NCA Scholarship Fund, Inc. a separate Connecticut 501(c)3 are tax deductible as charitable contributions.

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Regular Registration (postmarked by 3/10/25)	NCA Member ☐ \$315 x		Non-Member ☐ \$390 x
Last Minute Registration (postmarked 3/11/25 thru event)	□ \$365 x		□ \$440 x
INCLUDED!! Friday Banquet Choices: #NY Strip Steak	/ # Glazed Salmon /	#Stuffed F	Portabella
For all children 4 - 12: Full Registration $\ \square$100.00\ x$ Children *Full Registration includes all events plus Thursday's E	_	_	
OPTIONAL MEAL: Wednesday Plated Dinner @ \$50 per person \$ Meal Choices: # Chick *Breakfast avialable for purchase at hotel without pre-order on Saturda.	en Cordon Bleu / #		/ #Vegan Ravioli
Individual Day Registration - <mark>Your C</mark>	Choice of Daily Con	ference Opt	ions
Please note NCA is offering individual day and meal choices to help you a pricing is offered to those supporting all three days of events and meals. V pricing helps NCA cover our contract numbers for food and beverage allo space at the conference venue. These meal package prices are good through	We hope you find the option wing us to avoid all room gh March 10, 2025. After	ns that you need rental fees for or March 10th ple	and understand that this ur seminar and trade show ase call (860) 684-6389.
BADGE ONLY OPTIONS ~ Take advantage of great education & buying of	pportunities! <u>Cost</u>	# of people	Total Due
Thursday Seminars & Trade Show ~ no meals	\$35	x=	
Friday Seminars & Trade Show ~ no meals	\$35	x=	
INDIVIDUAL DAY REGISTRATION WITH MEALS ~ Choose what w	• ,		
Wednesday NCA Board Meeting, Plated Dinner & Crackerbarrel	\$50	x =	
Wednesday Dinner Choices: #Chicken Cordon Bleu /	#Baked Haddock /	#Vegan I	Ravioli
Thursday <u>Breakfast</u> , Seminars, <u>Lunch</u> , Trade Show and <u>Dinner</u> Buffet w/ A	Auction \$165	x =	
Thursday Seminars, <u>Lunch</u> , Trade Show and <u>Dinner</u> Buffet w/ Auction	\$145	x =	
Thursday Seminars, <u>Lunch</u> and Trade Show	\$75	x =	
Thursday Seminars, Trade Show and <u>Dinner</u> Buffet w/ Auction	\$115	x =	
Friday <u>Breakfast</u> , Trade Show, <u>Lunch</u> , Seminars & Plated <u>Dinner</u>	\$165	x =	
Friday Dinner Choices: #NY Strip Steak / # Glaze	d Salmon / #Stuffed	Portabella	
Friday <u>Breakfast</u> , Trade Show, <u>Lunch</u> & Seminars	\$95	x =	·
*Don't see the attendance/meal package that you need? It would be our pleasure to work with you at your convenience (860) 684-6389 or cyndy@campnca.com	e. vidual Day Registr	ation Total:	\$
NAMES FOR BADGE	ES (FIRST & LAST)		
#1 #2			
#3 #4			
#5() #6		() Please place child's age

in () next to their name.