

March 2024  
**NCA TRADE SHOW**  
 Exhibit Space Application

Set Up: Friday, 3/22 ~ 7 am to Noon

Show Hours:

Friday, March 22nd ~ 1 pm to 6 pm

Saturday, March 23rd ~ 9 am to 12 pm

*Finalize Today!*

Mail: NCA, 76 Lamb Road, Stafford Springs, CT 06076

Scan & Email: [cyndy@campnca.com](mailto:cyndy@campnca.com)

Call Cyndy & Register by Phone: (860) 684-6389

Location: **Southbridge Hotel & Conference Center**  
 14 Mechanic Street, Southbridge, MA 01550

Company: \_\_\_\_\_

Booth #: \_\_\_\_\_

Representative #1: \_\_\_\_\_

Representative #2: \_\_\_\_\_

Add'l Representative #3: \_\_\_\_\_

**CAMPFIRE LAUGHTER & LEARNING** 2024

Set Up: Friday, 3/22 ~ 7 am to Noon

**NCA TRADE SHOW**

Show Hours: 3/22 ~ 1 to 6 pm  
 3/23 ~ 9 am to Noon

March 22 & 23

**SOUTHBRIDGE HOTEL & CONFERENCE CENTER**  
 14 Mechanic Street, Southbridge, MA

**Northeast Conference on Camping**

Presented by:  
**The Northeast Campground Association, Inc.**  
[cyndy@campnca.com](mailto:cyndy@campnca.com) or (860) 684-6389

\_\_\_\_\_  
 Attending Representative's Email

*Extra special guest room pricing at the Southbridge Hotel until 2/18/24*

Reservations: 508-765-8000 ~ Mention Group: The Northeast Conference on Camping

Online at [www.SouthbridgeHotel.com](http://www.SouthbridgeHotel.com) ~ Group Attendee Code: TNCOC181

Each booth includes two representative badges and Friday Dinner Buffet tickets for paid representatives.

Each additional representative @ \$100. **\*Review the Optional Meals & Electric on page 2.**

*Thank you for your full payment with a copy of this completed application.*

**METHODS OF PAYMENT**

Charge to:  MasterCard  Visa  AmEx  Discover  Check payable to "NCA" enclosed Total (from other side) \$ \_\_\_\_\_

Card # \_\_\_\_\_ Name on Card: \_\_\_\_\_

Security Code: \_\_\_\_\_ Expiration: \_\_\_\_\_ Signature: \_\_\_\_\_

Billing Address if different from on file: \_\_\_\_\_

Cancellations in writing and received by 1/25/24 will receive a full refund minus a \$150 administrative fee.

Cancellations received 1/26/24 and after will not obtain a refund.

By authorizing this charge, I certify that the above registration information is true and correct, and agree to be responsible for this amount. Receipt will be emailed to address on file.

# ELECTRICITY

DO YOU REQUIRE ELECTRICITY? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, NCA will be securing your electric with the Southbridge Hotel & Conference Center.

Electrical Description 120 Volts, 20 amp, Single Phase for 2 Days = \$35.00

Add'l Electrical Services and Equipment are available. Call NCA with your electrical needs - 860.684.6389

**Total Electric Cost: \$** \_\_\_\_\_

## EXHIBIT SPACE DETAILS

### NCA VIP BUSINESS MEMBER PRICING (\$995 ANNUALLY)

EXHIBIT SPACE COST: Standard 6' x 8' Booth space included in all VIP Business Memberships.

8' wide x 6' deep Booth Space # \_\_\_\_\_ @ No Cost/Included \$ \_\_\_\_\_

8' wide x 6' deep *Premium* Space # \_\_\_\_\_ @ \$150 \$ \_\_\_\_\_

Each Add'l Representative Named on Reverse # \_\_\_\_\_ @ \$100 \$ \_\_\_\_\_ (Two Reps are included with all booths.)

**Total Booth Cost:** \_\_\_\_\_

### NCA REGULAR BUSINESS MEMBER PRICING (\$395 ANNUALLY)

EXHIBIT SPACE COST: You receive a \$100 discount on your booth space.

8' wide x 6' deep Booth Space # \_\_\_\_\_ @ \$699 \$ \_\_\_\_\_

Each Add'l Representative\* Named on Reverse # \_\_\_\_\_ @ \$100 \$ \_\_\_\_\_ (Two Reps are included with all booths.)

**Total Booth Cost: \$** \_\_\_\_\_

### NON-BUSINESS MEMBER PRICING

EXHIBIT SPACE COST:

8' wide x 6' deep Booth Space # \_\_\_\_\_ @ \$799 \$ \_\_\_\_\_

Each Add'l Representative\* Named on Reverse # \_\_\_\_\_ @ \$100 \$ \_\_\_\_\_ (Two Reps are included with all booths.)

**Total Booth Cost: \$** \_\_\_\_\_

**INCLUDED IN BOOTH PRICE:** Draped booth in a fully carpeted area. Includes 6' skirted table, ID sign, two chairs, WiFi and all seminars. *With each paid booth a company's reps will enjoy the Friday Dinner Buffet for more prime time networking with all in attendance.* All meals & pricing provided below. **Booth and electric fees are due with initial application to secure space.**

### Meal Choices

*Thursday:*

Breakfast Buffet @ \$22.50 ..... # \_\_\_\_\_ \*7:00 to 9:00 am

Pizza Party Lunch @ \$28.75 ..... # \_\_\_\_\_ \*12:30 to 1:30 pm

BBQ Dinner Buffet @ \$53.75 ..... # \_\_\_\_\_

*Friday:*

Breakfast Buffet @ \$26.00 ..... # \_\_\_\_\_ \*7:30 to 8:45 am

Lunch Buffet @ \$28.75 ..... # \_\_\_\_\_ \*11:30 am to 1:00 pm

Italian Dinner Buffet - **INCLUDED for all registered Exhibitors!**

*Saturday:*

Breakfast Buffet @ \$22.50 ..... # \_\_\_\_\_ \*7:00 to 9:00 am

Lunch Buffet @ \$30.00 ..... # \_\_\_\_\_ \*12:15 to 1:30 pm

**TOTAL MEAL COST = \$** \_\_\_\_\_

**The hotel's Shades Lounge will be open daily serving food from 4 pm to 10 pm.**

Total Electric Cost: \$ \_\_\_\_\_

Total Meal Cost: \$ \_\_\_\_\_

Total Booth Cost: \$ \_\_\_\_\_

**DUE: \$** \_\_\_\_\_

Questions?  
Contact Cyndy @ 860.684.6389  
cyndy@campnca.com