

March 20 & 21, 2025 ~ Exhibit Space Application



WE ARE MEMORY MAKERS
CREATING EXPERIENCES

NCA TRADE SHOW

Set Up: Thursday, 3/20 ~ 7 am to Noon

Show Hours:

Thursday, March 20th ~ 1 pm to 6 pm

Friday, March 21st ~ 9 am to 12 pm

Location: *Wellsworth Hotel & Conference Center, 14 Mechanic Street, Southbridge, MA 01550*

Company: _____

Booth #: _____ *To be confirmed by NCA

Representative #1: _____

Attending Representative's Email**

Representative #2: _____

** _____

Add'l Representative #3: _____

Extra special guest room pricing at the Wellsworth Hotel until 2/16/25

Reservations: 508-765-8000 ~ Mention Group: The Northeast Conference on Camping
Online at www.WellsworthHotel.com ~ Group Attendee Code: TNCO138

Each booth includes two representative badges and Thursday Dinner Buffet tickets for paid representatives.

Each additional representative @ \$100. *See Optional Meals & Electric on reverse.

Thank you for full payment with a copy of this completed application!

Mail: NCA, 76 Lamb Road, Stafford Springs, CT 06076

Scan & Email: cyndy@campnca.com

Call Cyndy: Register by Phone: (860) 684-6389

AIR TRAVEL:

Boston/Logan 1hr 15 min drive ~ Manchester NH Regional 1 hr 35 mins drive ~ Hartford/Bradley 1 hr drive

METHODS OF PAYMENT *Rather pay online? A link can be emailed by request.

Charge to: MasterCard Visa AmEx Discover Check payable to "NCA" enclosed Total (from other side) \$ _____

Card # _____ Name on Card: _____

Security Code: _____ Expiration: _____ Signature: _____

Billing Address if different from on file: _____

Cancellations in writing and received by 1/24/25 will receive a full refund minus a \$150 administrative fee.
Cancellations received 1/25/25 and after will not obtain a refund.

By authorizing this charge, I certify that the above registration information is true and correct, and agree to be responsible for this amount. Receipt will be emailed to address on file.

ELECTRICITY

DO YOU REQUIRE ELECTRICITY? Yes _____ No _____

If yes, NCA will be securing your electric with the Wellsworth Hotel & Conference Center.

Electrical Description 120 Volts, 20 amp, Single Phase for 2 Days = \$35.00

Add'l Electrical Services and Equipment are available. Call NCA with your electrical needs - 860.684.6389

Total Electric Cost: \$ _____

EXHIBIT SPACE DETAILS

NCA VIP BUSINESS MEMBER PRICING (\$995 ANNUALLY)

EXHIBIT SPACE COST: Standard 6' x 8' Booth space included in all VIP Business Memberships.

8' wide x 6' deep Booth Space # _____ @ No Cost/Included

8' wide x 6' deep *Premium* Space # _____ @ \$150 \$ _____ *NCA may move booth on day of show if rep will not be onsite.

Each Add'l Representative Named on Reverse # _____ @ \$100 \$ _____ (Two Reps are included with all booths.)

Total Booth Cost: _____

NCA REGULAR BUSINESS MEMBER PRICING (\$395 ANNUALLY)

EXHIBIT SPACE COST: Enjoy a \$100 discount on booth space.

8' wide x 6' deep Booth Space # _____ @ \$699 \$ _____

Each Add'l Representative Named on Reverse # _____ @ \$100 \$ _____ (Two Reps are included with all booths.)

Total Booth Cost: \$ _____

NON-BUSINESS MEMBER PRICING

EXHIBIT SPACE COST:

8' wide x 6' deep Booth Space # _____ @ \$799 \$ _____

Each Add'l Representative Named on Reverse # _____ @ \$100 \$ _____ (Two Reps are included with all booths.)

Total Booth Cost: \$ _____

INCLUDED IN BOOTH PRICE: Draped booth in a fully carpeted area. Includes 6' skirted table, ID sign, two chairs, WiFi and all seminars. With each paid booth a company's reps will enjoy the Thursday Dinner Buffet for more prime time networking with all in attendance. All meals & pricing provided below. **Booth and electric fees are due with initial application to secure space.**

The hotel's Shades Lounge will be open daily serving food from 4 pm to 10 pm. Please ensure all representatives know that there are not onsite options for breakfast or lunch beyond the NCA meals.

Optional Meal Choices

Wednesday:
 6:30 pm Plated Dinner @ \$50.00
 Choices: # _____ Chicken Cordon Bleu / # _____ Baked Haddock
 # _____ Vegan Ravioli

Thursday: Trade Show Begins at 1 PM
 Breakfast Buffet @ \$22.00 # _____ *7:00 to 9:00 am
 Deli Lunch @ \$32.00 # _____ *12:30 to 1:30 pm
 Northeast Farmers Buffet **INCLUDED** for all registered Exhibitors!

Friday: Trade Show Ends at Noon
 Breakfast Buffet @ \$22.00 # _____ *7:30 to 8:45 am
 BBQ Buffet @ \$37.00 # _____ *11:30 am to 1:00 pm
 Banquet Dinner @ \$51.00
 Choices: # _____ NY Strip Steak / # _____ Glazed Salmon
 # _____ Stuffed Portabella

TOTAL MEAL COST = \$ _____

Total Electric: \$ _____

Total Booth: \$ _____

Total Meals: \$ _____

DUE: \$ _____

Questions?
Contact Cyndy @ 860.684.6389
cyndy@campnca.com